# HEBREWS Week 10 - OCT 13-19





#### **SMALL GROUP GUIDELINES:**

**SAFE GROUP**: everyone can be real, open, and honest with their struggles and victories.

**CONFIDENTIALITY**: What is said in the group stays in the group.

**LISTEN:** really listening to what is being shared. Try to avoid thinking about how you are going to respond, or what you are going to say next.

**PAUSE:** Give the person sharing the chance to finish and the group the opportunity to consider what was just shared before responding.

**NO "CROSS TALK":** Be considerate of others as they are sharing. No side conversations.

**NO FIXING**: We are not here to fix each other. Jesus does that part. Give encouragement; speak truth, and point to Jesus.

**NO RESCUING:** When people are sharing something deeply personal resist the temptation to rescue them by giving advice. This will often cause them to stop sharing.

**SHARING**: Be sensitive about the amount of time you share.

**BE SELF-AWARE:** Be self-aware of how you are personally effecting the environment through your words, actions, and non-verbal communication.

**USE "I" STATEMENTS:** It's easy to talk about the issues of others, but for our purposes, we want you to put yourself on the table. Try to use "I" statements rather than "them", "the church", "us", "we", etc.

**CONFLICT**: When conflict or sin issues arise, we want to make sure that we are honoring God and each other in the way we deal with these issues

# **Small Group Evening Schedule:**

10min - Hangout time

5min - Welcome, Opening Prayer, Group Guidelines, Announcements (It is good to review the guidelines on the left once a month)

### **OPENING QUESTIONS:**

Was there any specific thing that you connected with from the message this Sunday? What point made the most impact for you?

Is there anything you'd like to go deeper in today that you heard?

#### 40min - Scripture: Read Hebrews 8:1-13

Read the passage out loud together as a group. Perhaps have everyone or a few people read a couple of verses at a time through the passage. The author of Hebrews changes the topic from the priesthood of Jesus to the new covenant. To start today's conversation, please have different people look up these references and read them out loud:

READ: Hebrews 1:3, 8:1, 10:12, 1:2

## **DISCUSSION QUESTIONS:**

What actions did Jesus take in each of these passages? Why is it important that the author states that Jesus sat?

Share a time that you had to replace something old and broken. What did it cost you? What did you feel when you had something new?

Too often we feel like we have to "pay" for the old broken parts of our life in order to receive the new life God promised. We don't! Jesus paid for it all! Do you or have you struggled with accepting that Jesus paid for it all for you? Share.

#### READ: Jeremiah 31:31-33

Hebrews quotes the promise from God in the Old Testament. What are the things that we have received in the new covenant? List as many as you can. (You can also use or discuss the chart on the back if you'd like to dig deeper)

What can you do this week to thank God for what He's done to give you all the gifts and blessings through Jesus?

	10min	-	<b>Share</b>	prayer	requests	&	pray.
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(one person write requests and email or text to the rest of the group)							

From Hebrews	From Hebrews				
O.T. Covenant	N.T. Covenant				
Earthly High Priest  Chosen among men (5:1)  Offer sacrifices for the people (5:3)  Has to offer sacrifice for himself because of his sin (7:27)  Offer sacrifices daily (7:27)  Lineage of Levi (7:5)  Received under law (7:11)  Many Priests because they died (7:23)  Entered Holy Place once a year (9:25)  Priestly Service  Minister of the earthly tabernacle (9:6-7)  Offers gifts and sacrifices (8:3)	Jesus is our High Priest  Son of God (4:14, 5:5) Became the sacrifice (5:8) Pure, did not need to purify himself by sacrifices (7:27) Offered once (7:27, 9:28) Lineage of Judah (7:14) According to the order of Melchizedek (5:6) One Priest forever (7:24) Entered Holy Place once (9:12)  Priestly Service Seated at right hand of God & minister of true tabernacle (8:1-2))				
Onois gitta and sacrinees (0.5)	Makes intercession to God (7:25)				
Sacrifice  Need blood of animals (9:19-22)  Animals gave their life. Died  Sacrifice could not forgive sin (10:4,11)  Blood covered sin (9:19)  Purified, sanctified flesh (9:13)  Animal sacrifice prevented God's wrath (10:5-6)  Animal burned outside city (13:11)  Covenant  Covenant  Covenant  Ritual reminds people of their sin (10:3)  Law was a shadow of what was to come (10:1)  God spoke to people through the priest/prophets (1:1)  Flawed, became obsolete (7:18, 8:7,13	Sacrifice  Shed blood of Jesus  Jesus gave his life. (9:12) Died and rose again (13:20)  Jesus forgave our sin (10:10)  Blood removes our sin (10:17)  Cleanses conscience (9:14)  Christ death fulfilled God's will (10:5-10)  Jesus died outside gates of city (13:12)  Covenant  Covenant  Covenant  Removes guilt of sin (9:14)  Perfect (10:1)  God has a personal relationship with his people (1:1)  New will last forever (7:24, 10:9-10,12)				
<ul> <li>God dwelt in building made by hands (lampstand, table, showbread) (9:1)</li> <li>Priest had to intercede to God for man</li> <li>Tabernacle had to be sanctified with sprinkling of blood (9:21)</li> <li>Priest went daily into Sanctuary (7:27)</li> <li>Once a year High Priest went into Holiest of Holy-Behind Veil to offer atonement for his and the peoples sins. (Golden Censer, Ark of Covenant, Cherubim &amp; Mercy Seat (9:3-5)</li> <li>Copy of heavenly (8:5, 9:23)</li> <li>Veil separated sanctuary from Holy Place (9:3)</li> </ul>	<ul> <li>God dwells within our hearts (10:16)</li> <li>Jesus intercedes for us (7:25)</li> <li>Jesus who knew no sin, bore our sin on the cross (9:14)</li> <li>Jesus Christ entered once the Most Holy Place to obtain eternal redemption (9:12)</li> <li>Jesus enter earthly and heavenly tabernacle (9:24)</li> <li>True copy in heaven (9:23-24)</li> <li>Veil is the flesh of Jesus (10:20)</li> </ul>				
<ul> <li>Daily ritual of priest can not remove sin (10:11)</li> <li>Symbols and rituals remind us that we are sinful</li> <li>Sprinkling of blood purifies flesh (9:13)</li> </ul>	<ul> <li>Jesus removes sin (10:17-18)</li> <li>Holy Spirit convicts us (10:15-16)</li> <li>Blood of Jesus cleanses our conscience (9:14)</li> </ul>				